

## **DEPARTMENT 51**

### **Poultry – Junior Division**

Liz Webb – Superintendent  
Jerry Green – Assistant Superintendent  
Forrest Beauford – Judge – Claremore, Oklahoma

Entries in this department open only to exhibitors who comply with Rule No. 40. **Exhibitor statement on back of entry form must be completed and returned.**

1. **Entries close August 15. Entries must be in the office of the Arkansas-Oklahoma State Fair, P.O. Box 4145, Fort Smith, Arkansas 72914, or postmarked by the post office by this date, and must be accompanied by entry fees.**

Late entries in the **LIVESTOCK DEPARTMENT**, if accepted, will be charged double the amount of the entry fee. Class substitutions on existing entries may be made at a cost of 1/2 plus the regular entry fee. **ABSOLUTELY no entry will be accepted after September 1st. Exhibitor statement on back of entry form must be completed and returned.**

**NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.**

2. Birds will be exhibited and judged by singles and trios, and birds entered in one class cannot compete in another class.

3. All birds check in on grounds from 4:00 P.M. until 8:00 P.M. on Monday, September 27, and must remain on exhibition until 8:00 A.M. Sunday, October 3. All Poultry must enter Gate 4 on Waldron and exit Gate 3 on Midland Blvd. during official check in hours only.

4. The American Standard of Perfection as adopted by the American Poultry Association shall be the guide of the Judge in awarding premiums to be judged by comparison.

5. **As required by a regulation adopted by the Arkansas Livestock and Poultry Commission January 9, 1975, "all poultry in fairs must be accompanied by a health certificate showing that they have been TESTED FOR PULLORUM and found negative or document showing they originated in Pullorum Free flocks, which have been tested according to the National Poultry Improvement Plan."**

**No birds will be allowed to enter the grounds without proof of negative testing.**

6. **Birds showing any signs of disease will not be accepted for exhibition.**

7. Coops and feed will be furnished by the management.

8. Birds will be fed and watered by a competent caretaker under the supervision of the superintendent.

9. All entries must be made in the name of the actual owner. Any exhibitor showing borrowed birds will be barred from exhibition.

10. **ALL BIRDS MUST BE PROVIDED WITH LEG BANDS AND THE BAND NUMBERS MUST BE STATED ON THE ENTRY BLANK; OTHERWISE, THE SUPERINTENDENT CANNOT IDENTIFY THE BIRDS AND THEY CANNOT BE JUDGED. ENTRIES WITHOUT LEG BAND NUMBERS WILL BE RETURNED.**

11. Cards not to exceed 4 x 6 inches may be attached to coops. No ribbons won at former shows may be displayed on any coops.

12. An entry fee of \$1.25 for singles will be charged for coops and feed and care. No other entry fee will be charged.

**JUNIOR POULTRY USE SAME CLASSES AND SECTION NUMBERS AS OPEN POULTRY**

#### **JUNIOR POULTRY AWARDS**

1. Grand Champion Large Fowl - Trophy
2. Reserve Champion Large Fowl - Trophy
3. Grand Champion Bantam - Trophy
4. Reserve Champion Bantam - Trophy

#### **JUNIOR POULTRY CASH AWARDS**

5. Grand Champion Large Fowl – \$25
6. Reserve Grand Champion Large Fowl – \$10
7. Grand Champion Bantam – \$25
8. Reserve Grand Champion Bantam – \$10