
ARKANSAS-OKLAHOMA FFA DAY

SEPTEMBER 28, 2011

10:00 a.m.

SPECIAL INSTRUCTIONS AND NOTICES

Adults should pick up contest cards.

1. If you bring a team to compete in a judging contest, you must help tabulate one of the contests or your team will be disqualified.
2. Contests results turned in to contest chairman will be final. Arkansas will provide cards.
3. Poultry Contest will consist of:
 - a. Placing 1 Past Production Hen Class
 - b. Parts I.D. -10
 - c. 1 Exterior - 10
 - d. Further Processing
 - e. Grading Dressed Market Birds 10 Birds
 - f. Keep 1 Cull Class
 - g. Turkey Placing Class

- 4. One team per school. No individual cards will be graded. No individual cards will be passed out until all teams have picked up their cards.

5. Sweepstakes will be calculated as follows:

Team – 1 st – 6 points	Individuals – 1 st – 3 points
Team – 2 nd – 4 points	Individuals – 2 nd – 2 points
Team – 3 rd – 2 points	Individuals – 3 rd – 1 point
6. A state winning team is eligible to participate provided:
 - a. Team members have not participated in a national contest.
 - b. All members are currently enrolled in high school.
7. New parking rules and regulations: See last page.
8. In order for students to receive prize money for placing – You must provide Social Security number and address to the general superintendent.
9. In order for a contestant to receive prize money or awards, the student must be part of a 3 or 4 member team.

ASSIGNMENTS FOR ARKANSAS – OKLAHOMA FFA DAY
Wednesday, September 29, 2010

*Contest superintendents are responsible for making sure that contest score cards are provided to the students on contest day. (Any problems contact Johnny Harp at 479-639-2295 or M.L. Lockwood at 918-427-7501).

** In the event of a teacher change, the new teacher will assume the responsibility of working the contest.

I. POULTRY - Arkansas will be responsible for setting up content

- | | |
|--------------------|---|
| 1. Dennis Mason | - U of A, Superintendent |
| 2. Kevin Barenberg | - Lincoln, AR, Assistant Superintendent |
| 3. Rick Stanislaus | - Watts, OK, Assistant Superintendent |
| 4. Justin Hays | - Westfork, AR |
| 5. Aaron Roberts | - Savanna, OK |
| 6. Bill Laney | - Fayetteville, AR |
| 7. Richard Gibson | - Heavener, OK |
| 8. Ronnie Horn | - Farmington, AR |
| 9. Steve Weaver | - Westville, OK |
| 10. Joe Staton | - Magazine, AR |
| 11. Gene Collins | - Siloam Springs, OK |
| 12. Sky Story | - Hayworth, OK |
| 13. Misty Curran | - Kingston, AR |
| 14. Chuck England | - Panama, OK |

II. LIVESTOCK

- | | |
|------------------------|--|
| 1. Jim Wilcox | - Waldron, AR, Superintendent |
| 2. Roger Stites | - Sallisaw, OK, Assistant Superintendent |
| 3. Dearl Cunningham | - Jay, OK |
| 4. Matt Fowler | - Quinton, OK |
| 5. Chuck Curl | - Grove, OK |
| 6. James Marshal, Jr. | - Wister, OK |
| 8. Aaron Aubrey | - Holdenville, OK |
| 7. Jason McPeak | - Checotah, OK |
| 9. Sherman Cox | - Spiro, OK |
| 10. Joe Bob Cunningham | - Locust Grove, OK |
| 11. Joe Osborne | - Webbers Falls, OK |
| 12. David Hays | - Prairie Grove, AR |
| 13. Courtney Hanes | - Cedarville, AR |
| 14. Bryan Maye | - Mena, AR |
| 15. Roy Cox | - Greenwood, AR |

Roger Stites will secure animals for classes. Each chapter advisor will be responsible for turning in their team score to site designated by Superintendent.

III. AGRONOMY

For more information on Agronomy Contest contact:

- | | |
|--------------------|--------------------------------------|
| 1. Barry Denton | - Clarksville, AR, Superintendent |
| 2. Kenneth Wickett | - Gans, OK, Assistant Superintendent |
| 3. Jim O'Bryan | - Muldrow, OK |
| 4. David Nelson | - Gentry, AR |
| 5. Chad Perrier | - Jasper, AR |
| 6. Susan McDonald | - St. Paul, AR |
| 7. Jessie Taylor | - Westside, AR |
| 8. William Tapp | - Gravette, AR |
| 9. Justin Kennedy | - Buffalo Valley, OK |

IV. FLORICULTURE

- | | |
|--------------------|--|
| 1. Rhiana Wagner | - Mansfield, AR, Superintendent |
| 2. Marty Horn | - Stilwell, OK, Assistant Superintendent |
| 3. Shawn Sparks | - Hartshorne, OK |
| 4. Mitch Wright | - Springdale, AR |
| 5. Curtis Goff | - McCurtain, OK |
| 6. Chad Ritter | - Bokoshe, OK |
| 7. Jessica Catlett | - Ola, AR |
| 8. Bart Effinger | - Porum, OK |
| 9. Patti Priest | - Springdale, AR |
| 10. Scott Bunch | - Oktaha, OK |
| 11. Casey Hammonds | - Ozark, AR |
| 12. Steve Oldham | - Bentonville, AR |

V. DAIRY CATTLE

- | | |
|---------------------|---|
| 1. Jimmy Black | - _____, Superintendent |
| 2. Wesley Knapp | - Leflore, OK, Assistant Superintendent |
| 3. Brett Raines | - Red Oak, OK |
| 4. Trent Trotter | - Vian, OK |
| 5. Dustin McLemore | - Spiro, OK |
| 6. Wes Newby | - Lincoln, AR |
| 7. Clayton Williams | - Kansas, OK |
| 8. Jason Binz | - Paris, AR |
| 9. Ben Schmalz | - Lavaca, AR |
| 10. Larry Baccus | - Lamar, AR |
| 11. Seth Jones | - Hackett, AR |

Taylor Gattis will secure animals for classes.

VI. Nursery Landscape

- | | |
|-------------------|--------------------------------------|
| 1. Denise Trotter | - Elkins, AR, Superintendent |
| 2. Darrell Hood | - Keys, OK, Assistant Superintendent |
| 3. JoAnn McKim | - Rogers, AR |

INFORMATION ON TRACTOR DRIVING RULES:

1. Two Division – Junior Division – under 16 years of age
Senior Division – 16 years of age or older
2. Participants must be active FFA members.
3. Each chapter will be allowed one participant in each division.
4. Course outline included in letter.

Participants will meet at the N. 50th Street gate #4 of the fairgrounds at 10:00 a.m.
Contest will be held on Fairgrounds Property

- | | | |
|---|----------------------|--|
| → | 1. Clint Hale | - Prairie Grove, AR, Superintendent |
| → | 2. Jim Hall | - Springdale, AR, Assistant Superintendent |
| | 3. Frankie Delmonigo | - Mountainburg, AR |

Course size subject to equipment available.

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REPORT TO THE LIVESTOCK FAIR OFFICE BY 9:30 a.m. FOR COURTESY CORP.

Persons putting on Dairy Livestock and Poultry need to be started by 9:30 a.m.

**VII. The events will start promptly at 10:00 a.m.
Registration will begin at 8:30 a.m. – Registration must be completed by 9:45 a.m.**

**VIII. Chapter members will assemble at 9:00 a.m., at the following location:
Numbers in parenthesis are located on map included in the directions.**

Livestock	- Hugh Hardin Arena (22) (by Auction Barn)
Dairy	- Swine Show Barn (20)
Agronomy	- Junior Auction Sale Barn (8)
Poultry	- Barn #2
Courtesy Corps Students	- Livestock Fair Office
Tractor Driving	- Gate #4 on No. 50 th St (Waldron Rd)
Floriculture	- Hugh Hardin Arena (22)
Nursery & Landscaping	- Hugh Hardin Arena (22)

Schools can only participate with one team per contest. Individuals must turn cards in to their instructor.

Full name and mailing address must be included on all team registrations.

NOTICE TO ALL FFA INSTRUCTORS – PLEASE HAVE ALL OF YOUR STUDENTS SOCIAL SECURITY NUMBERS. THESE MUST BE PROVIDED IN ORDER TO RECEIVE ANY PRIZES OR AWARDS!

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BRING YOUR OWN CALCULATOR

No individual cards will be scored by contest officials.

Livestock and Dairy Holders report by 9:15 a.m.
 Dairy Superintendents will pick five (5) schools to supply holders
 Report to new Sheep Show Barn

4-H Club Registration Booth will be on the **North** back entrance to the arena at 8:00 a.m.

Schools to furnish tabulators:

Livestock Holders:

Roland	2	Horticulture	Watts	4	Dairy
Fayetteville	2	Horticulture	Stilwell	4	Livestock
Leflore	2	Dairy	Gans	4	Dairy
Stilwell	2	Livestock	Muldrow	4	Dairy
Spiro	2	Livestock	Roland	4	Dairy
Muldrow	2	Crops	Gans	2	Crops
Huntsville	2	Poultry	Cedarville	2	Livestock
Farmington	2	Poultry			

IN THE PAST, WE HAVE HAD SOME PROBLEMS ON THE FAIRGROUNDS. WE ARE ASKING THAT YOU DISCUSS THIS WITH YOUR STUDENTS BEFORE BRINGING THEM TO THE FAIR. IT IS VERY IMPORTANT THAT STUDENTS CONDUCT

THEMSELVES AS LADIES AND GENTLEMEN. (MOST OF OUR PROBLEMS HAVE BEEN ON THE MIDWAY.) IF YOU HAVE STUDENTS THAT DO NOT KNOW HOW TO CONDUCT THEMSELVES, IT WOULD BE ADVISABLE TO LEAVE THEM AT HOME. ANY MISCONDUCT IS A REFLECTION ON THE FFA.

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**TO: JR. HEIFER AND STEER EXHIBITORS
AT ARKANSAS-OKLAHOMA LIVESTOCK SHOW**

RE: STALL SPACE IN BARN

If you have ever shown a heifer or steer at our show, you have no doubt experienced the crowding of animals in our attempt to house as many potential exhibits as possible.

All stall spaces are numbered. Each animal will be assigned to one stall. **WE WILL HAVE ONLY ONE SPACE PER ANIMAL.** If this is not satisfactory to you, then you should not bring your animal. Steers will be stalled in Barn #2 separate from the heifers.

Early arrivals that take up more than one space per animal will have their animals moved to accommodate late animals. Early arrival will not guarantee you more space for your animal or equipment.

Our goal is to have the best show possible and it is our intent to make things as easy for you as possible. Please help us by abiding by our rules, showing your fellow exhibitors respect and join with us to have a great show!!

TO: FFA INSTRUCTORS

2010 FAIR

FROM: ARK-OKLA STATE FAIR PARKING COMMITTEE

Parking for school busses, vans or other vehicles transporting students and instructors to the fair will be on the **N. 50th St lot across from the N. 50th gate # 4 to the grounds.**

If you are coming into Fort Smith on I-540 exit at Kelley Hwy exit #5 then go west to the first light at N. 50th turn right, go one mile to the first parking lot on the right at the corner of N. 50th and Elm St.

If you are coming from the East on I-40, you will exit onto I-540, and take the first exit US-71 South through Van Buren. Stay on Hwy 71 S. across the river and go to the second stop light at the intersection of N. 50th and Midland Blvd. Turn left at the light, go about one block to the parking lot on the left, between Poplar and Elm streets across from the fairgrounds.

If you are coming from Oklahoma on I-40 you will take the Roland exit onto Hwy 64. After you cross the Arkansas River you will be on Garrison Avenue. You will need to go to North 11th Street and make a left turn. This is a ONE-WAY street that will merge into Midland Blvd. Stay on Midland Blvd and go to the traffic light at Midland and N. 50th, just past the fairgrounds and turn right. You will be directed to park on the lot across from the fairgrounds, between Poplar and Elm streets.

If you need further directions, you can call 479-783-6176 ext. 212 or 213.

Attn: Teachers

**IMPORTANT TO ADVISE STUDENTS:
Cell phones or electronic devices will NOT be allowed
during competition. Use of these devices will be
grounds for immediate disqualification.**

We have changed the name for Wednesday formerly known as Kids Day to Food Day. We will be collecting a canned good or a non-perishable food item for the Community Clearinghouse's Back-Pack Program until 5:00 p.m. If a person does not bring a canned good or Back-Pack item, we will ask that they contribute \$1.00 for admission.

All food items and the money collected from Food Day will go to the Community Clearinghouse for distribution to the under-privileged.

We will not enforce the Food Day requirement for students arriving on busses, but we would appreciate their participation in this worthy project.

Put a box in the front of your bus where the students can put their food or dollars. You can give the box to the Food Day personnel when the bus comes through the gate at Kay Rodgers Park.

Be assured that the Clearinghouse will put your student's contributions to good use.

Thank you for all your support.

Registration Deadline is September 10, 2010
Educational Booths may be placed on Thursday, the 23rd – 1:00 to 7:00 p.m.
Judging will begin on Friday morning.

EDUCATIONAL BOOTHS ARE TO BE REMOVED, MONDAY, OCTOBER 4th
DOORS WILL BE OPENED FROM 2:00 P.M. TO 7:00 P.M.

Educational Booths: Use entry forms from fair book at www.kayroderspark.com.

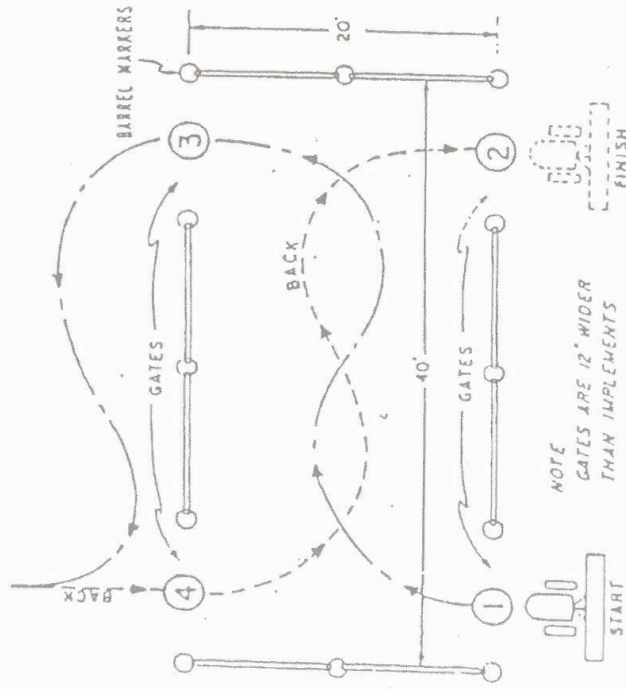
Notify Susan Holman by phone at (479) 667-3720 or e-mail her at sholman@uaex.edu
by Wednesday, September 1st if there is a cancellation

Number 1 driver course and score sheet

(Tractor with grain drill attached)

Name _____ State _____ County and/or Town _____

Number _____



Scoring

	Time * Minutes	Seconds	Points Off	Score
1. Total Number of Seconds	_____	_____	_____ X ½	_____
2. Change directions of travel to be better position - Number of times	_____	_____	_____ X 10	_____
3. Brake wheels to better position - Number of times	_____	_____	_____ X 10	_____
4. Panels or markers touched or moved - Number of times	_____	_____	_____ X 40	_____
5. Grated gears - Number of times	_____	_____	_____ X 10	_____
6. Rough clutch engagement - Number of times	_____	_____	_____ X 10	_____
7. Killed engine - Number of times	_____	_____	_____ X 10	_____
8. Foul or damage tractor or implement - Number of times	_____	_____	_____ X 40	_____
9. Too fast idling speed	_____	_____	_____ X 10	_____
10. Safety measures violated, as speeding, carelessness, and others - Number of times	_____	_____	_____ X 50	_____
TOTAL				_____

Boundary may be adjusted due to size of equipment.

* A maximum of 5 minutes will be allowed from starting point to finish line in the driving contest.

Judge _____